

APR 11 2022

COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Leslie Stone Hudson III

HOME ADDRESS: 617 Crest Ridge dr @ TWOLKS

TELEPHONE: 762-201-4135

PLACE OF EMPLOYMENT: SEMI Retired - Carpenter

EMPLOYMENT PHONE: _____

Do you represent any particular group or organization? yes


the Mayor of Mansfield Dogs and the
concerned citizens

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

GOD BLESS THE DOGS!
214-729-2002

Which agenda item (or items) do you wish to address? _____
?

Other concerns or items to be addressed to the Commissioners Court:
?

Signature: 

NOTE: This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.